

May 1, 2012

Bimla Rhinehart  
Executive Director  
1120 N Street, Room 2231, MS-52  
Sacramento, CA 95814

Dear Ms. Rhinehart:

On behalf of the Board of Directors of San Bernardino Associated Governments (SANBAG), enclosed please find project nominations for the State-Local Partnership Program (SLPP) under its Formula Subprogram. The projects include:

- I-15 Ranchero Interchange
- North Vineyard Avenue Grade Separation
- South Milliken Avenue Grade Separation
- Lenwood Road Grade Separation

The SANBAG Board of Directors unanimously supported these projects for SLPP funding when they approved SANBAG's 10-Year Delivery Plan at the January 2012 meeting. The above projects meet all SLPP program requirements and will be delivered prior to June 30, 2013. It should be noted that the I-15 Ranchero Interchange project is also funded with State Transportation Improvement Program (STIP) funds and as you are aware, SANBAG is requesting allocation of the Corridor Mobility Improvement Account (CMIA) funds at the May 2012 California Transportation Commission (CTC) meeting.

The above nomination will bring SANBAG's SLPP un-programmed balance from the current \$44,474,000 to \$2,635,000 as of today. In the next few months, SANBAG will bring forward additional projects to fully program the remaining SLPP balance. It is SANBAG's desire that projects funded with SLPP funds will be ready for allocation in the first or second quarter of 2013, or earlier, as SANBAG is very aware that these funds might not be available for allocation after June 30, 2013.

Bimla Rhinehart

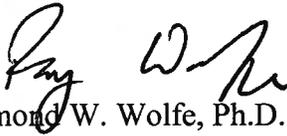
March 1, 2012

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Please refer to the attached Project Program requests for detailed information of each project. We look forward to working with you to deliver these important projects as early as possible.

If you have any questions regarding this nomination, please contact Wendy Li, Programming/Project Controls Manager, at (909) 884-8276.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ray Wolfe', is written over the typed name.

Raymond W. Wolfe, Ph.D.  
Executive Director

cc: Basem Muallem, Caltrans – District 8  
Rachel Falsetti, Caltrans – HQ Programming  
Scott Priester, City of Hesperia  
Wendi Li, SANBAG

Attachments

BR120501-rww

**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 2/10)

General Instructions

|   |                            |   |                      |                                    |                       |
|---|----------------------------|---|----------------------|------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> New Project   |                            | <input type="checkbox"/> Amendment (Existing Project) |                      | <b>Date:</b> 03/20/12              |                       |
| <b>Caltrans District</b>  |                            | <b>EA</b>   |                      | <b>PPNO</b>                        |                       |
| 08  |                            | 34160   |                      | 0172I                              |                       |
| <b>MPO ID</b>   |                            | <b>TCRP No.</b>                                       |                      |                                    |                       |
| 31279   |                            |   |                      |                                    |                       |
| <b>County</b>   | <b>Route/Corridor</b>      | <b>PM Bk</b>  | <b>PM Ahd</b>        | <b>Project Sponsor/Lead Agency</b> |                       |
| SBD   | 15                         | 29.5  | 30.9                 | SANBAG                             |                       |
|   |                            |   |                      | <b>MPO</b>                         | <b>Element</b>        |
|   |                            |   |                      | SCAG                               | CO                    |
| <b>Project Mgr/Contact</b>  |                            | <b>Phone</b>  |                      | <b>E-mail Address</b>              |                       |
| Barbara Fortman   |                            | 909-884-8276  |                      | Bfortman@sanbag.ca.gov             |                       |
| <b>Project Title</b>  |                            |   |                      |                                    |                       |
| I-15 RANCHERO ROAD INTERCHANGE CONSTRUCTION   |                            |   |                      |                                    |                       |
| <b>Location, Project Limits, Description, Scope of Work, Legislative Description</b>  |                            |   |                      |                                    |                       |
| On I-15 in Hesperia at Ranchero Road between Joshua Street and Oak Hill Road - Construct interchange at Ranchero Road. The project is included in the 2011 SCAG RTP and 2011 FSTIP. Improves California economic competitiveness and quality of life by reducing delay for consumer and commercial vehicles and providing access to developing communities  |                            |   |                      |                                    |                       |
| <b>Component</b>  | <b>Implementing Agency</b> |   |                      |                                    | <b>Reimbursements</b> |
| PA&ED   | Hesperia                   |   |                      |                                    |                       |
| PS&E  | Hesperia                   |   |                      |                                    |                       |
| Right of Way  | Hesperia                   |   |                      |                                    |                       |
| Construction  | SANBAG                     |   |                      |                                    |                       |
| <b>Legislative Districts</b>  |                            |   |                      |                                    |                       |
| <b>Assembly:</b> 36   |                            | <b>Senate:</b> 17                                     |                      |                                    |                       |
| <b>Congressional:</b> 41  |                            |   |                      |                                    |                       |
| <b>Purpose and Need</b>   |                            |   |                      |                                    |                       |
| This project is located in the middle of the San Bernardino County CMIA/CMP I-15 Corridor. This project proposes to construct a new interchange on I-15 at Ranchero Road resulting in operational improvements through the Victor Valley, which serves recreational, commercial and regional commuters during both on- and off-peak travel periods. The project is designed to provide additional access to I-15 to meet current travel demand and reduce congestion at the existing adjacent interchange.  |                            |   |                      |                                    |                       |
| <b>Project Benefits</b>   |                            |   |                      |                                    |                       |
| This project will improve mainline operations by relieving the backup on the existing Main Street off-ramp, relieve traffic congestion and reduce traffic delays during peak operating hours at the adjacent Main Street interchange and relieve traffic congestion and reduce traffic delays during peak operating hours on existing arterial and collector roads adjacent to I-15. The project will also provide vehicular access to existing nearby residential, commercial, and industrial areas. The CSMP was provided by Caltrans, adapted in October 2011 and implemented in November 2011. The Daily Vehicles Hours of Delay saved is 1,400 daily vehicle hours with the project. The Daily Peak Hour Person Minutes saved is 21,191 peak person minutes for the project. |                            |   |                      |                                    |                       |
| <b>Project Milestone</b>  |                            |   |                      |                                    | <b>Proposed</b>       |
| Project Study Report Approved   |                            |   |                      |                                    | 07/01/06              |
| Begin Environmental (PA&ED) Phase   |                            |   |                      |                                    | 08/01/07              |
| Circulate Draft Environmental Document  |                            |   | <b>Document Type</b> | ND/FONSI                           |                       |
| Draft Project Report  |                            |   |                      |                                    | 10/01/09              |
| End Environmental Phase (PA&ED Milestone)   |                            |   |                      |                                    | 03/18/10              |
| Begin Design (PS&E) Phase   |                            |   |                      |                                    | 11/01/08              |
| End Design Phase (Ready to List for Advertisement Milestone)  |                            |   |                      |                                    | 05/18/12              |
| Begin Right of Way Phase  |                            |   |                      |                                    | 03/18/10              |
| End Right of Way Phase (Right of Way Certification Milestone)   |                            |   |                      |                                    | 05/18/12              |
| Begin Construction Phase (Contract Award Milestone)   |                            |   |                      |                                    | 08/01/12              |
| End Construction Phase (Construction Contract Acceptance Milestone)   |                            |   |                      |                                    | 08/01/14              |
| Begin Closeout Phase  |                            |   |                      |                                    | 09/01/14              |
| End Closeout Phase (Closeout Report)  |                            |   |                      |                                    | 09/01/16              |

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**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 2/10)

Date: 03/20/12

|   |                    |             |                         |           |
|---|--------------------|-------------|-------------------------|-----------|
| <b>County</b>   | <b>CT District</b> | <b>PPNO</b> | <b>TCRP Project No.</b> | <b>EA</b> |
| SBD   | 08                 | 01721       |                         | 34160     |
| <b>Project Title:</b> I-15 RANCHERO ROAD INTERCHANGE CONSTRUCTION |                    |             |                         |           |

| Proposed Total Project Cost |               |              |               |       |       |       |        |               | Notes |
|-----------------------------|---------------|--------------|---------------|-------|-------|-------|--------|---------------|-------|
| Component                   | Prior         | 10/11        | 11/12         | 12/13 | 13/14 | 14/15 | 15/16+ | Total         |       |
| E&P (PA&ED)                 | 1,005         |              |               |       |       |       |        | 1,005         |       |
| PS&E                        | 3,570         |              |               |       |       |       |        | 3,570         |       |
| R/W SUP (CT)                |               |              |               |       |       |       |        |               |       |
| CON SUP (Local)             |               |              | 7,700         |       |       |       |        | 7,700         |       |
| R/W                         | 15,550        |              |               |       |       |       |        | 15,550        |       |
| CON                         |               | 7,479        | 29,042        |       |       |       |        | 36,521        |       |
| <b>TOTAL</b>                | <b>20,125</b> | <b>7,479</b> | <b>36,742</b> |       |       |       |        | <b>64,348</b> |       |

| <b>Fund No. 1:</b> | <b>Corridor Management Improvement Account (CMIA) Program</b> |       |               |       |       |       |        |               | <b>Program Code</b> |
|--------------------|---|-------|---------------|-------|-------|-------|--------|---------------|---------------------|
| Proposed Funding   |   |       |               |       |       |       |        |               | 20.20.721.000       |
| Component          | Prior   | 10/11 | 11/12         | 12/13 | 13/14 | 14/15 | 15/16+ | Total         | Funding Agency      |
| E&P (PA&ED)        |   |       |               |       |       |       |        |               | Caltrans            |
| PS&E               |   |       |               |       |       |       |        |               |                     |
| R/W SUP (CT)       |   |       |               |       |       |       |        |               |                     |
| CON SUP (Local)    |   |       |               |       |       |       |        |               |                     |
| R/W                |   |       |               |       |       |       |        |               |                     |
| CON                |   |       | 21,135        |       |       |       |        | 21,135        |                     |
| <b>TOTAL</b>       |   |       | <b>21,135</b> |       |       |       |        | <b>21,135</b> |                     |

| <b>Fund No. 2:</b> | <b>Local Funds- City</b> |       |              |       |       |       |        |               | <b>Program Code</b> |
|--------------------|--------------------------|-------|--------------|-------|-------|-------|--------|---------------|---------------------|
| Proposed Funding   |                          |       |              |       |       |       |        |               |                     |
| Component          | Prior                    | 10/11 | 11/12        | 12/13 | 13/14 | 14/15 | 15/16+ | Total         | Funding Agency      |
| E&P (PA&ED)        | 1,005                    |       |              |       |       |       |        | 1,005         | City of Hesperia    |
| PS&E               | 3,570                    |       |              |       |       |       |        | 3,570         |                     |
| R/W SUP (CT)       |                          |       |              |       |       |       |        |               |                     |
| CON SUP (Local)    |                          |       | 3,000        |       |       |       |        | 3,000         |                     |
| R/W                | 8,516                    |       |              |       |       |       |        | 8,516         |                     |
| CON                |                          |       |              |       |       |       |        |               |                     |
| <b>TOTAL</b>       | <b>13,091</b>            |       | <b>3,000</b> |       |       |       |        | <b>16,091</b> |                     |

| <b>Fund No. 3:</b> | <b>IMD Federal (PL 109-59, PL 111-68, H.R. 1105 Omnibus Appropriation)</b> |       |              |       |       |       |        |              | <b>Program Code</b> |
|--------------------|--|-------|--------------|-------|-------|-------|--------|--------------|---------------------|
| Proposed Funding   |  |       |              |       |       |       |        |              |                     |
| Component          | Prior  | 10/11 | 11/12        | 12/13 | 13/14 | 14/15 | 15/16+ | Total        | Funding Agency      |
| E&P (PA&ED)        |  |       |              |       |       |       |        |              | Federal IMDs        |
| PS&E               |  |       |              |       |       |       |        |              |                     |
| R/W SUP (CT)       |  |       |              |       |       |       |        |              |                     |
| CON SUP (Local)    |  |       |              |       |       |       |        |              |                     |
| R/W                |  |       |              |       |       |       |        |              |                     |
| CON                |  |       | 3,008        |       |       |       |        | 3,008        |                     |
| <b>TOTAL</b>       |  |       | <b>3,008</b> |       |       |       |        | <b>3,008</b> |                     |

**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 2/10)

Date: 03/20/12

| County  | CT District | PPNO  | TCRP Project No. | EA    |
|---|-------------|-------|------------------|-------|
| SBD   | 08          | 01721 |                  | 34160 |
| <b>Project Title:</b> I-15 RANCHERO ROAD INTERCHANGE CONSTRUCTION |             |       |                  |       |

| <b>Fund No. 4:</b> | State RIP    |              |       |       |       |       |        |               | <b>Program Code</b> |
|--------------------|--------------|--------------|-------|-------|-------|-------|--------|---------------|---------------------|
| Proposed Funding   |              |              |       |       |       |       |        |               | 20.20.075.600       |
| Component          | Prior        | 10/11        | 11/12 | 12/13 | 13/14 | 14/15 | 15/16+ | Total         | Funding Agency      |
| E&P (PA&ED)        |              |              |       |       |       |       |        |               | SANBAG              |
| PS&E               |              |              |       |       |       |       |        |               | ext to FY 11/12     |
| R/W SUP (CT)       |              |              |       |       |       |       |        |               |                     |
| CON SUP (Local)    |              |              |       |       |       |       |        |               |                     |
| R/W                | 7,034        |              |       |       |       |       |        | 7,034         |                     |
| CON                |              | 7,479        |       |       |       |       |        | 7,479         |                     |
| <b>TOTAL</b>       | <b>7,034</b> | <b>7,479</b> |       |       |       |       |        | <b>14,513</b> |                     |

| <b>Fund No. 5:</b> | SLPP- Regional (SANBAG) |       |              |       |       |       |        |              | <b>Program Code</b> |
|--------------------|-------------------------|-------|--------------|-------|-------|-------|--------|--------------|---------------------|
| Proposed Funding   |                         |       |              |       |       |       |        |              |                     |
| Component          | Prior                   | 10/11 | 11/12        | 12/13 | 13/14 | 14/15 | 15/16+ | Total        | SLPP-SANBAG         |
| E&P (PA&ED)        |                         |       |              |       |       |       |        |              |                     |
| PS&E               |                         |       |              |       |       |       |        |              |                     |
| R/W SUP (CT)       |                         |       |              |       |       |       |        |              |                     |
| CON SUP (Local)    |                         |       | 4,050        |       |       |       |        | 4,050        |                     |
| R/W                |                         |       |              |       |       |       |        |              |                     |
| CON                |                         |       | 500          |       |       |       |        | 500          |                     |
| <b>TOTAL</b>       |                         |       | <b>4,550</b> |       |       |       |        | <b>4,550</b> |                     |

| <b>Fund No. 6:</b> | Local Funds- SANBAG Measure I |       |              |       |       |       |        |              | <b>Program Code</b> |
|--------------------|-------------------------------|-------|--------------|-------|-------|-------|--------|--------------|---------------------|
| Proposed Funding   |                               |       |              |       |       |       |        |              |                     |
| Component          | Prior                         | 10/11 | 11/12        | 12/13 | 13/14 | 14/15 | 15/16+ | Total        | Funding Agency      |
| E&P (PA&ED)        |                               |       |              |       |       |       |        |              | SANBAG              |
| PS&E               |                               |       |              |       |       |       |        |              |                     |
| R/W SUP (CT)       |                               |       |              |       |       |       |        |              |                     |
| CON SUP (Local)    |                               |       | 650          |       |       |       |        | 650          |                     |
| R/W                |                               |       |              |       |       |       |        |              |                     |
| CON                |                               |       | 4,399        |       |       |       |        | 4,399        |                     |
| <b>TOTAL</b>       |                               |       | <b>5,049</b> |       |       |       |        | <b>5,049</b> |                     |

**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

General Instructions

|   |                       |                            |                   |                                    |                         |                       |                 |
|---|-----------------------|----------------------------|-------------------|------------------------------------|-------------------------|-----------------------|-----------------|
| <input checked="" type="checkbox"/> New Project <input type="checkbox"/> Amendment (Existing Project)   |                       |                            |                   |                                    | <b>Date:</b> 05/01/12   |                       |                 |
| <b>District</b>   |                       | <b>EA</b>                  | <b>Project ID</b> |                                    | <b>PPNO</b>             | <b>MPO ID</b>         | <b>TCRP No.</b> |
| 08  |                       |                            |                   |                                    |                         | 200405                |                 |
| <b>County</b>   | <b>Route/Corridor</b> | <b>PM Bk</b>               | <b>PM Ahd</b>     | <b>Project Sponsor/Lead Agency</b> |                         |                       |                 |
| SBD   |                       |                            |                   | City of Ontario                    |                         |                       |                 |
|   |                       |                            |                   | <b>MPO</b>                         |                         | <b>Element</b>        |                 |
|   |                       |                            |                   | SCAG                               |                         | Mass Transit          |                 |
| <b>Project Mgr/Contact</b>  |                       |                            | <b>Phone</b>      |                                    | <b>E-mail Address</b>   |                       |                 |
| Tom Danna   |                       |                            | 909-395-2387      |                                    | tdanna@ci.ontario.ca.us |                       |                 |
| <b>Project Title</b>  |                       |                            |                   |                                    |                         |                       |                 |
| South Milliken Ave Railroad Grade Separation at UP/Los Angeles  |                       |                            |                   |                                    |                         |                       |                 |
| <b>Location, Project Limits, Description, Scope of Work, Legislative Description</b>  |                       |                            |                   |                                    |                         |                       |                 |
| In the City of Ontario along Alameda Corridor East, on Milliken Ave at UP/Los Angeles immediately north of Mission Blvd, construct grade separation   |                       |                            |                   |                                    |                         |                       |                 |
| <b>Component</b>  |                       | <b>Implementing Agency</b> |                   |                                    |                         | <b>Reimbursements</b> |                 |
| PA&ED   |                       | Ontario                    |                   |                                    |                         |                       |                 |
| PS&E  |                       | Ontario                    |                   |                                    |                         |                       |                 |
| Right of Way  |                       | Ontario                    |                   |                                    |                         |                       |                 |
| Construction  |                       | Ontario                    |                   |                                    |                         |                       |                 |
| <b>Legislative Districts</b>  |                       |                            |                   |                                    |                         |                       |                 |
| <b>Assembly:</b> 61,71  |                       |                            |                   | <b>Senate:</b> 31,32               |                         |                       |                 |
| <b>Congressional:</b> 43,44   |                       |                            |                   |                                    |                         |                       |                 |
| <b>Purpose and Need</b>   |                       |                            |                   |                                    |                         |                       |                 |
| Milliken Ave. is a north/south corridor east of Los Angeles/Ontario International Airport (ONT) running from SR-60 to I-10 and provides access to and from Ontario (for both passenger traffic and cargo-related uses), and to Ontario's Foreign Trade Zone No. 50-1 (an extension of the Port of Long Beach's FTZ No. 50). It carries an estimated 19,500 vehicles per day (43,000 vpd by 2030), and heavy duty trucks are estimated to comprise 20 percent of daily traffic. Separating the railroad crossing from Milliken Ave., which is a key location along the Alameda Corridor East, will mitigate community impacts of goods movement and provide more reliable truck access to the logistics complex and the air cargo facilities at ONT. |                       |                            |                   |                                    |                         |                       |                 |
| <b>Project Benefits</b>   |                       |                            |                   |                                    |                         |                       |                 |
| Railroad grade separations increase travel reliability on major roadways for both the community and truck traffic, improve air quality, and eliminate potential conflicts between vehicular and train traffic, which all act to mitigate the impact of freight movement on communities. This grade separation will eliminate gate down time totally 2 hours per day in 2030 and is estimated to reduce 131 daily vehicle hours of delay in 2030.  |                       |                            |                   |                                    |                         |                       |                 |
| <b>Project Milestone</b>  |                       |                            |                   |                                    |                         | <b>Proposed</b>       |                 |
| Project Study Report Approved   |                       |                            |                   |                                    |                         | N/A                   |                 |
| Begin Environmental (PA&ED) Phase   |                       |                            |                   |                                    |                         | 07/01/08              |                 |
| Circulate Draft Environmental Document  |                       |                            |                   | <b>Document Type</b> N/A           |                         |                       |                 |
| Draft Project Report  |                       |                            |                   |                                    |                         |                       |                 |
| End Environmental Phase (PA&ED Milestone)   |                       |                            |                   |                                    |                         | 06/30/10              |                 |
| Begin Design (PS&E) Phase   |                       |                            |                   |                                    |                         | 06/16/10              |                 |
| End Design Phase (Ready to List for Advertisement Milestone)  |                       |                            |                   |                                    |                         | 12/01/12              |                 |
| Begin Right of Way Phase  |                       |                            |                   |                                    |                         | 07/01/11              |                 |
| End Right of Way Phase (Right of Way Certification Milestone)   |                       |                            |                   |                                    |                         | 04/01/13              |                 |
| Begin Construction Phase (Contract Award Milestone)   |                       |                            |                   |                                    |                         | 07/01/13              |                 |
| End Construction Phase (Construction Contract Acceptance Milestone)   |                       |                            |                   |                                    |                         | 01/01/16              |                 |
| Begin Closeout Phase  |                       |                            |                   |                                    |                         | 02/01/16              |                 |
| End Closeout Phase (Closeout Report)  |                       |                            |                   |                                    |                         | 09/01/16              |                 |

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**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

Date: 05/01/12

| District   | County | Route | EA | Project ID | PPNO | TCRP No. |
|--|--------|-------|----|------------|------|----------|
| 08   | SBD    |       |    |            |      |          |
| <b>Project Title:</b> South Milliken Ave Railroad Grade Separation at UP/Los Angeles |        |       |    |            |      |          |

| Proposed Total Project Cost |               |               |       |       |       |       |        | Notes         |
|-----------------------------|---------------|---------------|-------|-------|-------|-------|--------|---------------|
| Component                   | Prior         | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         |
| E&P (PA&ED)                 |               |               |       |       |       |       |        |               |
| PS&E                        | 4,160         |               |       |       |       |       |        | 4,160         |
| R/W SUP (CT)                |               |               |       |       |       |       |        |               |
| CON SUP (CT)                |               |               |       |       |       |       |        |               |
| R/W                         | 5,899         |               |       |       |       |       |        | 5,899         |
| CON                         |               | 69,382        |       |       |       |       |        | 69,382        |
| <b>TOTAL</b>                | <b>10,059</b> | <b>69,382</b> |       |       |       |       |        | <b>79,441</b> |

| <b>Fund No. 1:</b>      | TCIF  |               |       |       |       |       |        |               | <b>Program Code</b> |
|-------------------------|-------|---------------|-------|-------|-------|-------|--------|---------------|---------------------|
| <b>Proposed Funding</b> |       |               |       |       |       |       |        |               |                     |
| Component               | Prior | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         | Funding Agency      |
| E&P (PA&ED)             |       |               |       |       |       |       |        |               |                     |
| PS&E                    |       |               |       |       |       |       |        |               |                     |
| R/W SUP (CT)            |       |               |       |       |       |       |        |               |                     |
| CON SUP (CT)            |       |               |       |       |       |       |        |               |                     |
| R/W                     |       |               |       |       |       |       |        |               |                     |
| CON                     |       | 14,521        |       |       |       |       |        | 14,521        |                     |
| <b>TOTAL</b>            |       | <b>14,521</b> |       |       |       |       |        | <b>14,521</b> |                     |

| <b>Fund No. 2:</b>      | SLPP - SBD FORMULA SHARE |               |       |       |       |       |        |               | <b>Program Code</b> |
|-------------------------|--------------------------|---------------|-------|-------|-------|-------|--------|---------------|---------------------|
| <b>Proposed Funding</b> |                          |               |       |       |       |       |        |               |                     |
| Component               | Prior                    | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         | Funding Agency      |
| E&P (PA&ED)             |                          |               |       |       |       |       |        |               |                     |
| PS&E                    |                          |               |       |       |       |       |        |               |                     |
| R/W SUP (CT)            |                          |               |       |       |       |       |        |               |                     |
| CON SUP (CT)            |                          |               |       |       |       |       |        |               |                     |
| R/W                     |                          |               |       |       |       |       |        |               |                     |
| CON                     |                          | 20,130        |       |       |       |       |        | 20,130        |                     |
| <b>TOTAL</b>            |                          | <b>20,130</b> |       |       |       |       |        | <b>20,130</b> |                     |

| <b>Fund No. 3:</b>      | Measure 1 - public share 1 |              |       |       |       |       |        |              | <b>Program Code</b> |
|-------------------------|----------------------------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| <b>Proposed Funding</b> |                            |              |       |       |       |       |        |              |                     |
| Component               | Prior                      | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)             |                            |              |       |       |       |       |        |              |                     |
| PS&E                    | 3,356                      |              |       |       |       |       |        | 3,356        |                     |
| R/W SUP (CT)            |                            |              |       |       |       |       |        |              |                     |
| CON SUP (CT)            |                            |              |       |       |       |       |        |              |                     |
| R/W                     | 1,337                      |              |       |       |       |       |        | 1,337        |                     |
| CON                     |                            | 2,430        |       |       |       |       |        | 2,430        |                     |
| <b>TOTAL</b>            | <b>4,693</b>               | <b>2,430</b> |       |       |       |       |        | <b>7,123</b> |                     |

**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

Date: 05/01/12

| District   | County | Route | EA | Project ID | PPNO | TCRP No. |
|--|--------|-------|----|------------|------|----------|
| 08   | SBD    |       |    |            |      |          |
| <b>Project Title:</b> South Milliken Ave Railroad Grade Separation at UP/Los Angeles |        |       |    |            |      |          |

| <b>Fund No. 4:</b>      | <b>Measure 1 - public share 2</b> |               |       |       |       |       |        |               | <b>Program Code</b> |
|-------------------------|-----------------------------------|---------------|-------|-------|-------|-------|--------|---------------|---------------------|
| <b>Proposed Funding</b> |                                   |               |       |       |       |       |        |               |                     |
| Component               | Prior                             | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         | Funding Agency      |
| E&P (PA&ED)             |                                   |               |       |       |       |       |        |               |                     |
| PS&E                    |                                   |               |       |       |       |       |        |               |                     |
| R/W SUP (CT)            |                                   |               |       |       |       |       |        |               |                     |
| CON SUP (CT)            |                                   |               |       |       |       |       |        |               |                     |
| R/W                     | 952                               |               |       |       |       |       |        | 952           |                     |
| CON                     |                                   | 17,700        |       |       |       |       |        | 17,700        |                     |
| <b>TOTAL</b>            | <b>952</b>                        | <b>17,700</b> |       |       |       |       |        | <b>18,652</b> |                     |

| <b>Fund No. 5:</b>      | <b>City Funds</b> |               |       |       |       |       |        |               | <b>Program Code</b> |
|-------------------------|-------------------|---------------|-------|-------|-------|-------|--------|---------------|---------------------|
| <b>Proposed Funding</b> |                   |               |       |       |       |       |        |               |                     |
| Component               | Prior             | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         | Funding Agency      |
| E&P (PA&ED)             |                   |               |       |       |       |       |        |               |                     |
| PS&E                    | 804               |               |       |       |       |       |        | 804           |                     |
| R/W SUP (CT)            |                   |               |       |       |       |       |        |               |                     |
| CON SUP (CT)            |                   |               |       |       |       |       |        |               |                     |
| R/W                     | 3,610             |               |       |       |       |       |        | 3,610         |                     |
| CON                     |                   | 10,590        |       |       |       |       |        | 10,590        |                     |
| <b>TOTAL</b>            | <b>4,414</b>      | <b>10,590</b> |       |       |       |       |        | <b>15,004</b> |                     |

| <b>Fund No. 6:</b>      | <b>Private - UP</b> |              |       |       |       |       |        |              | <b>Program Code</b> |
|-------------------------|---------------------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| <b>Proposed Funding</b> |                     |              |       |       |       |       |        |              |                     |
| Component               | Prior               | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)             |                     |              |       |       |       |       |        |              |                     |
| PS&E                    |                     |              |       |       |       |       |        |              |                     |
| R/W SUP (CT)            |                     |              |       |       |       |       |        |              |                     |
| CON SUP (CT)            |                     |              |       |       |       |       |        |              |                     |
| R/W                     |                     |              |       |       |       |       |        |              |                     |
| CON                     |                     | 4,011        |       |       |       |       |        | 4,011        |                     |
| <b>TOTAL</b>            |                     | <b>4,011</b> |       |       |       |       |        | <b>4,011</b> |                     |

| <b>Fund No. 7:</b>      |       |       |       |       |       |       |        |       | <b>Program Code</b> |
|-------------------------|-------|-------|-------|-------|-------|-------|--------|-------|---------------------|
| <b>Proposed Funding</b> |       |       |       |       |       |       |        |       |                     |
| Component               | Prior | 12/13 | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total | Funding Agency      |
| E&P (PA&ED)             |       |       |       |       |       |       |        |       |                     |
| PS&E                    |       |       |       |       |       |       |        |       |                     |
| R/W SUP (CT)            |       |       |       |       |       |       |        |       |                     |
| CON SUP (CT)            |       |       |       |       |       |       |        |       |                     |
| R/W                     |       |       |       |       |       |       |        |       |                     |
| CON                     |       |       |       |       |       |       |        |       |                     |
| <b>TOTAL</b>            |       |       |       |       |       |       |        |       |                     |

**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

General Instructions

|   |                |                            |        |                             |   |                       |                 |          |
|---|----------------|----------------------------|--------|-----------------------------|---|-----------------------|-----------------|----------|
| <input checked="" type="checkbox"/> New Project   |                |                            |        |                             | <input type="checkbox"/> Amendment (Existing Project) |                       | Date:           | 05/01/12 |
| District  | EA             | Project ID                 | PPNO   | MPO ID                      | TCRP No.  |                       |                 |          |
| 08  |                |                            |        | 200849                      |   |                       |                 |          |
| County  | Route/Corridor | PM Bk                      | PM Ahd | Project Sponsor/Lead Agency |   |                       |                 |          |
| SBD   |                |                            |        | City of Ontario             |   |                       |                 |          |
|   |                |                            |        | MPO                         | Element   |                       |                 |          |
|   |                |                            |        | SCAG                        | Mass Transit  |                       |                 |          |
| Project Mgr/Contact   |                | Phone                      |        | E-mail Address              |   |                       |                 |          |
| Tom Danna   |                | 909-395-2387               |        | tdanna@ci.ontario.ca.us     |   |                       |                 |          |
| <b>Project Title</b>  |                |                            |        |                             |   |                       |                 |          |
| Vineyard Ave Railroad Grade Separation at UP/Alhambra   |                |                            |        |                             |   |                       |                 |          |
| <b>Location, Project Limits, Description, Scope of Work, Legislative Description</b>  |                |                            |        |                             |   |                       |                 |          |
| In the City of Ontario along Alameda Corridor East, on Vineyard Ave at UP/Alhambra immediately south of Holt Blvd, construct grade separation   |                |                            |        |                             |   |                       |                 |          |
| <b>Component</b>  |                | <b>Implementing Agency</b> |        |                             |   | <b>Reimbursements</b> |                 |          |
| PA&ED   |                | Ontario                    |        |                             |   |                       |                 |          |
| PS&E  |                | Ontario                    |        |                             |   |                       |                 |          |
| Right of Way  |                | Ontario                    |        |                             |   |                       |                 |          |
| Construction  |                | Ontario                    |        |                             |   |                       |                 |          |
| <b>Legislative Districts</b>  |                |                            |        |                             |   |                       |                 |          |
| Assembly:   |                | 61,71                      |        | Senate:                     |   | 31,32                 |                 |          |
| Congressional:  |                | 43,44                      |        |                             |   |                       |                 |          |
| <b>Purpose and Need</b>   |                |                            |        |                             |   |                       |                 |          |
| Vineyard Ave. is a north/south corridor east of Los Angeles/Ontario International Airport (ONT) running from SR-60 to I-10 and provides access to and from Ontario (for both passenger traffic and cargo-related uses), and to Ontario's Foreign Trade Zone No. 50-1 (an extension of the Port of Long Beach's FTZ No. 50). It carries an estimated 11,400 vehicles per day (25,000 vpd by 2030), and heavy duty trucks are estimated to comprise 20 percent of daily traffic. Separating the railroad crossing from Vineyard Ave., which is a key location along the Alameda Corridor East, will mitigate community impacts of goods movement and provide more reliable truck access to the logistics complex and the air cargo facilities at ONT. |                |                            |        |                             |   |                       |                 |          |
| <b>Project Benefits</b>   |                |                            |        |                             |   |                       |                 |          |
| Railroad grade separations increase travel reliability on major roadways for both the community and truck traffic, improve air quality, and eliminate potential conflicts between vehicular and train traffic, which all act to mitigate the impact of freight movement on communities. This grade separation will eliminate gate down time totally 2.4 hours per day in 2030 and is estimated to reduce 98 daily vehicle hours of delay in 2030.   |                |                            |        |                             |   |                       |                 |          |
| <b>Project Milestone</b>  |                |                            |        |                             |   |                       | <b>Proposed</b> |          |
| Project Study Report Approved   |                |                            |        |                             |   |                       | N/A             |          |
| Begin Environmental (PA&ED) Phase   |                |                            |        |                             |   |                       | 07/01/08        |          |
| Circulate Draft Environmental Document  |                |                            |        | Document Type               | N/A   |                       |                 |          |
| Draft Project Report  |                |                            |        |                             |   |                       | 07/01/09        |          |
| End Environmental Phase (PA&ED Milestone)   |                |                            |        |                             |   |                       | 06/15/10        |          |
| Begin Design (PS&E) Phase   |                |                            |        |                             |   |                       | 06/16/10        |          |
| End Design Phase (Ready to List for Advertisement Milestone)  |                |                            |        |                             |   |                       | 12/01/12        |          |
| Begin Right of Way Phase  |                |                            |        |                             |   |                       | 07/01/11        |          |
| End Right of Way Phase (Right of Way Certification Milestone)   |                |                            |        |                             |   |                       | 04/01/13        |          |
| Begin Construction Phase (Contract Award Milestone)   |                |                            |        |                             |   |                       | 08/01/13        |          |
| End Construction Phase (Construction Contract Acceptance Milestone)   |                |                            |        |                             |   |                       | 02/01/15        |          |
| Begin Closeout Phase  |                |                            |        |                             |   |                       | 03/01/15        |          |
| End Closeout Phase (Closeout Report)  |                |                            |        |                             |   |                       | 09/01/15        |          |

**ADA Notice**

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**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

Date: 05/01/12

| District  | County | Route | EA | Project ID | PPNO | TCRP No. |
|---|--------|-------|----|------------|------|----------|
| 08  | SBD    |       |    |            |      |          |
| <b>Project Title:</b> Vineyard Ave Railroad Grade Separation at UP/Alhambra |        |       |    |            |      |          |

| Proposed Total Project Cost |              |               |       |       |       |       |        |               | Notes |
|-----------------------------|--------------|---------------|-------|-------|-------|-------|--------|---------------|-------|
| Component                   | Prior        | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         |       |
| E&P (PA&ED)                 |              |               |       |       |       |       |        |               |       |
| PS&E                        | 609          | 2,436         |       |       |       |       |        | 3,045         |       |
| R/W SUP (CT)                |              |               |       |       |       |       |        |               |       |
| CON SUP (CT)                |              |               |       |       |       |       |        |               |       |
| R/W                         | 2,375        | 9,502         |       |       |       |       |        | 11,877        |       |
| CON                         |              | 50,822        |       |       |       |       |        | 50,822        |       |
| <b>TOTAL</b>                | <b>2,984</b> | <b>62,760</b> |       |       |       |       |        | <b>65,744</b> |       |

| <b>Fund No. 1:</b>      | <b>TCIF</b> |              |       |       |       |       |        |              | <b>Program Code</b> |
|-------------------------|-------------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| <b>Proposed Funding</b> |             |              |       |       |       |       |        |              |                     |
| Component               | Prior       | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)             |             |              |       |       |       |       |        |              |                     |
| PS&E                    |             |              |       |       |       |       |        |              |                     |
| R/W SUP (CT)            |             |              |       |       |       |       |        |              |                     |
| CON SUP (CT)            |             |              |       |       |       |       |        |              |                     |
| R/W                     |             |              |       |       |       |       |        |              |                     |
| CON                     |             | 6,884        |       |       |       |       |        | 6,884        |                     |
| <b>TOTAL</b>            |             | <b>6,884</b> |       |       |       |       |        | <b>6,884</b> |                     |

| <b>Fund No. 2:</b>      | <b>SLPP - SBD FORMULA SHARE</b> |               |       |       |       |       |        |               | <b>Program Code</b> |
|-------------------------|---------------------------------|---------------|-------|-------|-------|-------|--------|---------------|---------------------|
| <b>Proposed Funding</b> |                                 |               |       |       |       |       |        |               |                     |
| Component               | Prior                           | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         | Funding Agency      |
| E&P (PA&ED)             |                                 |               |       |       |       |       |        |               |                     |
| PS&E                    |                                 |               |       |       |       |       |        |               |                     |
| R/W SUP (CT)            |                                 |               |       |       |       |       |        |               |                     |
| CON SUP (CT)            |                                 |               |       |       |       |       |        |               |                     |
| R/W                     |                                 |               |       |       |       |       |        |               |                     |
| CON                     |                                 | 15,025        |       |       |       |       |        | 15,025        |                     |
| <b>TOTAL</b>            |                                 | <b>15,025</b> |       |       |       |       |        | <b>15,025</b> |                     |

| <b>Fund No. 3:</b>      | <b>Measure I - public share 1</b> |               |       |       |       |       |        |               | <b>Program Code</b> |
|-------------------------|-----------------------------------|---------------|-------|-------|-------|-------|--------|---------------|---------------------|
| <b>Proposed Funding</b> |                                   |               |       |       |       |       |        |               |                     |
| Component               | Prior                             | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         | Funding Agency      |
| E&P (PA&ED)             |                                   |               |       |       |       |       |        |               |                     |
| PS&E                    |                                   | 2,436         |       |       |       |       |        | 2,436         |                     |
| R/W SUP (CT)            |                                   |               |       |       |       |       |        |               |                     |
| CON SUP (CT)            |                                   |               |       |       |       |       |        |               |                     |
| R/W                     |                                   | 9,502         |       |       |       |       |        | 9,502         |                     |
| CON                     |                                   | 10,050        |       |       |       |       |        | 10,050        |                     |
| <b>TOTAL</b>            |                                   | <b>21,988</b> |       |       |       |       |        | <b>21,988</b> |                     |

**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

Date: 05/01/12

| District  | County | Route | EA | Project ID | PPNO | TCRP No. |
|---|--------|-------|----|------------|------|----------|
| 08  | SBD    |       |    |            |      |          |
| <b>Project Title:</b> Vineyard Ave Railroad Grade Separation at UP/Alhambra |        |       |    |            |      |          |

| <b>Fund No. 4:</b>      | <b>Measure I - public share 2</b> |              |       |       |       |       |        |              | <b>Program Code</b> |
|-------------------------|-----------------------------------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| <b>Proposed Funding</b> |                                   |              |       |       |       |       |        |              |                     |
| Component               | Prior                             | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)             |                                   |              |       |       |       |       |        |              |                     |
| PS&E                    |                                   |              |       |       |       |       |        |              |                     |
| R/W SUP (CT)            |                                   |              |       |       |       |       |        |              |                     |
| CON SUP (CT)            |                                   |              |       |       |       |       |        |              |                     |
| R/W                     |                                   |              |       |       |       |       |        |              |                     |
| CON                     |                                   | 4,975        |       |       |       |       |        | 4,975        |                     |
| <b>TOTAL</b>            |                                   | <b>4,975</b> |       |       |       |       |        | <b>4,975</b> |                     |

| <b>Fund No. 5:</b>      | <b>City Funds</b> |              |       |       |       |       |        |               | <b>Program Code</b> |
|-------------------------|-------------------|--------------|-------|-------|-------|-------|--------|---------------|---------------------|
| <b>Proposed Funding</b> |                   |              |       |       |       |       |        |               |                     |
| Component               | Prior             | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         | Funding Agency      |
| E&P (PA&ED)             |                   |              |       |       |       |       |        |               |                     |
| PS&E                    | 609               |              |       |       |       |       |        | 609           |                     |
| R/W SUP (CT)            |                   |              |       |       |       |       |        |               |                     |
| CON SUP (CT)            |                   |              |       |       |       |       |        |               |                     |
| R/W                     | 2,375             |              |       |       |       |       |        | 2,375         |                     |
| CON                     |                   | 9,234        |       |       |       |       |        | 9,234         |                     |
| <b>TOTAL</b>            | <b>2,984</b>      | <b>9,234</b> |       |       |       |       |        | <b>12,218</b> |                     |

| <b>Fund No. 6:</b>      | <b>Private - UP</b> |              |       |       |       |       |        |              | <b>Program Code</b> |
|-------------------------|---------------------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| <b>Proposed Funding</b> |                     |              |       |       |       |       |        |              |                     |
| Component               | Prior               | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)             |                     |              |       |       |       |       |        |              |                     |
| PS&E                    |                     |              |       |       |       |       |        |              |                     |
| R/W SUP (CT)            |                     |              |       |       |       |       |        |              |                     |
| CON SUP (CT)            |                     |              |       |       |       |       |        |              |                     |
| R/W                     |                     |              |       |       |       |       |        |              |                     |
| CON                     |                     | 4,654        |       |       |       |       |        | 4,654        |                     |
| <b>TOTAL</b>            |                     | <b>4,654</b> |       |       |       |       |        | <b>4,654</b> |                     |

| <b>Fund No. 7:</b>      |       |       |       |       |       |       |        |       | <b>Program Code</b> |
|-------------------------|-------|-------|-------|-------|-------|-------|--------|-------|---------------------|
| <b>Proposed Funding</b> |       |       |       |       |       |       |        |       |                     |
| Component               | Prior | 12/13 | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total | Funding Agency      |
| E&P (PA&ED)             |       |       |       |       |       |       |        |       |                     |
| PS&E                    |       |       |       |       |       |       |        |       |                     |
| R/W SUP (CT)            |       |       |       |       |       |       |        |       |                     |
| CON SUP (CT)            |       |       |       |       |       |       |        |       |                     |
| R/W                     |       |       |       |       |       |       |        |       |                     |
| CON                     |       |       |       |       |       |       |        |       |                     |
| <b>TOTAL</b>            |       |       |       |       |       |       |        |       |                     |

**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

General Instructions

|   |                |   |        |                             |                       |                 |
|---|----------------|---|--------|-----------------------------|-----------------------|-----------------|
| <input checked="" type="checkbox"/> New Project   |                | <input type="checkbox"/> Amendment (Existing Project) |        |                             | Date:                 | 05/01/12        |
| District  | EA             | Project ID  | PPNO   | MPO ID                      | TCRP No.              |                 |
| 08  |                |   |        | 200622                      |                       |                 |
| County  | Route/Corridor | PM Bk   | PM Ahd | Project Sponsor/Lead Agency |                       |                 |
| SBD   |                |   |        | SANBAG                      |                       |                 |
|   |                |   |        | MPO                         | Element               |                 |
|   |                |   |        | SCAG                        | Mass Transit          |                 |
| Project Mgr/Contact   |                | Phone   |        | E-mail Address              |                       |                 |
| Barbara Fortman   |                | 909-884-8276  |        | bfortman@sanbag.ca.gov      |                       |                 |
| <b>Project Title</b>  |                |   |        |                             |                       |                 |
| Lenwood Rd. Railroad Grade Separation at BNSF Cajon Line  |                |   |        |                             |                       |                 |
| <b>Location, Project Limits, Description, Scope of Work, Legislative Description</b>  |                |   |        |                             |                       |                 |
| In the City of Barstow, on Lenwood Road at the BNSF Cajon Line, construct grade separation.   |                |   |        |                             |                       |                 |
| <b>Component</b>  |                |   |        |                             |                       |                 |
|   |                | <b>Implementing Agency</b>                            |        |                             | <b>Reimbursements</b> |                 |
| PA&ED   | Barstow        |   |        |                             |                       |                 |
| PS&E  | SANBAG         |   |        |                             |                       |                 |
| Right of Way  | SANBAG         |   |        |                             |                       |                 |
| Construction  | SANBAG         |   |        |                             |                       |                 |
| <b>Legislative Districts</b>  |                |   |        |                             |                       |                 |
| Assembly: 34  |                | Senate: 18  |        |                             |                       |                 |
| Congressional: 25   |                |   |        |                             |                       |                 |
| <b>Purpose and Need</b>   |                |   |        |                             |                       |                 |
| Lenwood Rd. is a major north/south arterial through the City of Barstow that crosses both I-15 and SR-58 and carries approximately 4,200 vehicles per day. Because of Barstow's strategic location at the intersection of these two facilities, the area adjacent to Lenwood Rd. is increasingly being developed as warehouse and distribution centers. Lenwood Rd. is the primary point of access for these facilities. Currently, truck traffic travels 8 miles out of the way to avoid the Lenwood Rd. at grade crossing due to the unreliability of access. An estimated 94 freight trains and two passenger trains cross Lenwood Rd. daily, creating substantial traffic delay and proving a physical impediment to emergency response service and mobility to residents of Barstow. |                |   |        |                             |                       |                 |
| <b>Project Benefits</b>   |                |   |        |                             |                       |                 |
| Railroad grade separations increase travel reliability on major roadways for both the community and truck traffic, improve air quality, and eliminate potential conflicts between vehicular and train traffic, which all act to mitigate the impact of freight movement on communities. This grade separation will eliminate gate down time totally 6.6 hours per day in 2030 and is estimated to reduce 371 daily vehicle hours of delay in 2030.  |                |   |        |                             |                       |                 |
| <b>Project Milestone</b>  |                |   |        |                             |                       | <b>Proposed</b> |
| Project Study Report Approved   |                |   |        |                             |                       |                 |
| Begin Environmental (PA&ED) Phase   |                |   |        |                             |                       | 10/01/08        |
| Circulate Draft Environmental Document  |                |   |        | Document Type               | N/A                   | 04/01/10        |
| Draft Project Report  |                |   |        |                             |                       | 06/01/08        |
| End Environmental Phase (PA&ED Milestone)   |                |   |        |                             |                       | 07/28/11        |
| Begin Design (PS&E) Phase   |                |   |        |                             |                       | 08/19/10        |
| End Design Phase (Ready to List for Advertisement Milestone)  |                |   |        |                             |                       | 08/29/12        |
| Begin Right of Way Phase  |                |   |        |                             |                       | 07/28/11        |
| End Right of Way Phase (Right of Way Certification Milestone)   |                |   |        |                             |                       | 01/01/13        |
| Begin Construction Phase (Contract Award Milestone)   |                |   |        |                             |                       | 05/30/13        |
| End Construction Phase (Construction Contract Acceptance Milestone)   |                |   |        |                             |                       | 05/30/15        |
| Begin Closeout Phase  |                |   |        |                             |                       | 06/01/15        |
| End Closeout Phase (Closeout Report)  |                |   |        |                             |                       | 12/01/15        |

**ADA Notice**

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**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

Date: 05/01/12

| District   | County | Route | EA | Project ID | PPNO | TCRP No. |
|--|--------|-------|----|------------|------|----------|
| 08   | SBD    |       |    |            |      |          |
| <b>Project Title:</b> Lenwood Rd. Railroad Grade Separation at BNSF Cajon Line |        |       |    |            |      |          |

| Proposed Total Project Cost |              |               |       |       |       |       |        | Notes         |
|-----------------------------|--------------|---------------|-------|-------|-------|-------|--------|---------------|
| Component                   | Prior        | 12/13         | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         |
| E&P (PA&ED)                 |              |               |       |       |       |       |        |               |
| PS&E                        | 4,409        |               |       |       |       |       |        | 4,409         |
| R/W SUP (CT)                |              |               |       |       |       |       |        |               |
| CON SUP (CT)                |              |               |       |       |       |       |        |               |
| R/W                         | 4,792        |               |       |       |       |       |        | 4,792         |
| CON                         |              | 22,300        |       |       |       |       |        | 22,300        |
| <b>TOTAL</b>                | <b>9,201</b> | <b>22,300</b> |       |       |       |       |        | <b>31,501</b> |

| <b>Fund No. 1:</b> | TCIF  |              |       |       |       |       |        |              | <b>Program Code</b> |
|--------------------|-------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| Proposed Funding   |       |              |       |       |       |       |        |              |                     |
| Component          | Prior | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)        |       |              |       |       |       |       |        |              |                     |
| PS&E               |       |              |       |       |       |       |        |              |                     |
| R/W SUP (CT)       |       |              |       |       |       |       |        |              |                     |
| CON SUP (CT)       |       |              |       |       |       |       |        |              |                     |
| R/W                |       |              |       |       |       |       |        |              |                     |
| CON                |       | 6,694        |       |       |       |       |        | 6,694        |                     |
| <b>TOTAL</b>       |       | <b>6,694</b> |       |       |       |       |        | <b>6,694</b> |                     |

| <b>Fund No. 2:</b> | SLPP - SBD FORMULA SHARE |              |       |       |       |       |        |              | <b>Program Code</b> |
|--------------------|--------------------------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| Proposed Funding   |                          |              |       |       |       |       |        |              |                     |
| Component          | Prior                    | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)        |                          |              |       |       |       |       |        |              |                     |
| PS&E               |                          |              |       |       |       |       |        |              |                     |
| R/W SUP (CT)       |                          |              |       |       |       |       |        |              |                     |
| CON SUP (CT)       |                          |              |       |       |       |       |        |              |                     |
| R/W                |                          |              |       |       |       |       |        |              |                     |
| CON                |                          | 2,161        |       |       |       |       |        | 2,161        |                     |
| <b>TOTAL</b>       |                          | <b>2,161</b> |       |       |       |       |        | <b>2,161</b> |                     |

| <b>Fund No. 3:</b> | Measure 1 - public share 1 |              |       |       |       |       |        |              | <b>Program Code</b> |
|--------------------|----------------------------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| Proposed Funding   |                            |              |       |       |       |       |        |              |                     |
| Component          | Prior                      | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)        |                            |              |       |       |       |       |        |              |                     |
| PS&E               | 935                        |              |       |       |       |       |        | 935          |                     |
| R/W SUP (CT)       |                            |              |       |       |       |       |        |              |                     |
| CON SUP (CT)       |                            |              |       |       |       |       |        |              |                     |
| R/W                | 457                        |              |       |       |       |       |        | 457          |                     |
| CON                |                            | 2,161        |       |       |       |       |        | 2,161        |                     |
| <b>TOTAL</b>       | <b>1,392</b>               | <b>2,161</b> |       |       |       |       |        | <b>3,553</b> |                     |

**PROJECT PROGRAMMING REQUEST**

DTP-0001 (REV. 6/11)

Date: 05/01/12

| District   | County | Route | EA | Project ID | PPNO | TCRP No. |
|--|--------|-------|----|------------|------|----------|
| 08   | SBD    |       |    |            |      |          |
| <b>Project Title:</b> Lenwood Rd. Railroad Grade Separation at BNSF Cajon Line |        |       |    |            |      |          |

| <b>Fund No. 4:</b>      | STP          |              |       |       |       |       |        |               | <b>Program Code</b> |
|-------------------------|--------------|--------------|-------|-------|-------|-------|--------|---------------|---------------------|
| <b>Proposed Funding</b> |              |              |       |       |       |       |        |               |                     |
| Component               | Prior        | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total         | Funding Agency      |
| E&P (PA&ED)             |              |              |       |       |       |       |        |               |                     |
| PS&E                    |              |              |       |       |       |       |        |               |                     |
| R/W SUP (CT)            |              |              |       |       |       |       |        |               |                     |
| CON SUP (CT)            |              |              |       |       |       |       |        |               |                     |
| R/W                     | 3,450        |              |       |       |       |       |        | 3,450         |                     |
| CON                     |              | 8,839        |       |       |       |       |        | 8,839         |                     |
| <b>TOTAL</b>            | <b>3,450</b> | <b>8,839</b> |       |       |       |       |        | <b>12,289</b> |                     |

| <b>Fund No. 5:</b>      | City Funds   |            |       |       |       |       |        |              | <b>Program Code</b> |
|-------------------------|--------------|------------|-------|-------|-------|-------|--------|--------------|---------------------|
| <b>Proposed Funding</b> |              |            |       |       |       |       |        |              |                     |
| Component               | Prior        | 12/13      | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)             |              |            |       |       |       |       |        |              |                     |
| PS&E                    | 3,474        |            |       |       |       |       |        | 3,474        |                     |
| R/W SUP (CT)            |              |            |       |       |       |       |        |              |                     |
| CON SUP (CT)            |              |            |       |       |       |       |        |              |                     |
| R/W                     | 885          |            |       |       |       |       |        | 885          |                     |
| CON                     |              | 142        |       |       |       |       |        | 142          |                     |
| <b>TOTAL</b>            | <b>4,359</b> | <b>142</b> |       |       |       |       |        | <b>4,501</b> |                     |

| <b>Fund No. 6:</b>      | Private - BNSF |              |       |       |       |       |        |              | <b>Program Code</b> |
|-------------------------|----------------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| <b>Proposed Funding</b> |                |              |       |       |       |       |        |              |                     |
| Component               | Prior          | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)             |                |              |       |       |       |       |        |              |                     |
| PS&E                    |                |              |       |       |       |       |        |              |                     |
| R/W SUP (CT)            |                |              |       |       |       |       |        |              |                     |
| CON SUP (CT)            |                |              |       |       |       |       |        |              |                     |
| R/W                     |                |              |       |       |       |       |        |              |                     |
| CON                     |                | 1,103        |       |       |       |       |        | 1,103        |                     |
| <b>TOTAL</b>            |                | <b>1,103</b> |       |       |       |       |        | <b>1,103</b> |                     |

| <b>Fund No. 7:</b>      | DEMO  |              |       |       |       |       |        |              | <b>Program Code</b> |
|-------------------------|-------|--------------|-------|-------|-------|-------|--------|--------------|---------------------|
| <b>Proposed Funding</b> |       |              |       |       |       |       |        |              |                     |
| Component               | Prior | 12/13        | 13/14 | 14/15 | 15/16 | 16/17 | 17/18+ | Total        | Funding Agency      |
| E&P (PA&ED)             |       |              |       |       |       |       |        |              |                     |
| PS&E                    |       |              |       |       |       |       |        |              |                     |
| R/W SUP (CT)            |       |              |       |       |       |       |        |              |                     |
| CON SUP (CT)            |       |              |       |       |       |       |        |              |                     |
| R/W                     |       |              |       |       |       |       |        |              |                     |
| CON                     |       | 1,200        |       |       |       |       |        | 1,200        |                     |
| <b>TOTAL</b>            |       | <b>1,200</b> |       |       |       |       |        | <b>1,200</b> |                     |