Logged 12/18/13

BT

AUTHORIZATION / AGREEMENT SUMMARY - (E-76)

FEDERAL AID PROGRAM

CALIFORNIA DEPARTMENT OF TRANSPORTATI(

DLA LOCATOR: 08-SBD-395-CT08
PREFIX: STPLN
PROJECT NO: 6208(027)
SEQ NO: 1
STATE PROJ NO: 0813000220L-N
AGENCY: CALTRANS
ROUTE:

TIP DATA
MPO: SCAG
FSTIP YR: 13/14
STIP REF: 209-5000-1800
DISASTER NO:
BRIDGE NO'S:

PROJECT LOCATION:
US 395 FROM PALMDALE ROAD (SR 18) IN PALMDALE TO CHAMBERLAINE WAY IN ADELANTO
TYPE OF WORK:
WIDEN HIGHWAY TO FOUR LANES (TC)
FED RR NO'S:
PUC CODES:
PROJ OVERSIGHT: DELEGATED/STATE ADMIN
ENV STATUS / DT: DELEG TO STATE SEC 6005 12/31/2009
RW STATUS / DT:
INV RTE:
BEG MP: 11.2
END MP: 16.6

PREV AUTH / AGREE DATES:
PE:
R/W:
CON:
SPR:
MCS:
OTH:

PROG CODE	LINE NO	IMPV TYPE	FUNC SYS	URBAN AREA	URB/RURAL	DEMO ID
M230	10	15	P	MAP21 LOS ANGELES-LONG BEACH-	URBAN	

FUNDING SUMMARY

PHASE		PROJECT COST	FEDERAL COST	AC COST
PE	PREV. OBLIGATION	$0.00	$0.00	$0.00
	THIS REQUEST	$6,015,354.00	$6,015,354.00	$0.00
	SUBTOTAL	$6,015,354.00	$6,015,354.00	$0.00
R/W	PREV. OBLIGATION	$0.00	$0.00	$0.00
	THIS REQUEST	$0.00	$0.00	$0.00
	SUBTOTAL	$0.00	$0.00	$0.00
CON	PREV. OBLIGATION	$0.00	$0.00	$0.00
	THIS REQUEST	$0.00	$0.00	$0.00
	SUBTOTAL	$0.00	$0.00	$0.00
	TOTAL:	$6,015,354.00	$6,015,354.00	$0.00

STATE REMARKS

11/20/2013 This is a request for preliminary engineering funding to prepare plans, specifications, and estimates (PS&E) for the widening of a portion of US 395 to four lanes with left-turn channelizations from Palmdale (SR 18) in the City of Victorville to Chamberlaine Way in the City of Adelanto using Regional Surface Transportation Program (RSTP) programmed for FY 12-13 in Amendment #10 approved on 6/25/13 to S 2013 FTIP and EPSP'd to FY 13-14. This is the first phase (segments 5-8) of a multi-phase overall project to widen and improve the US 395 corridor from I-15 to 1.8 miles south of Desert Flower Road thro cities of Hesperia, Victorville, and Adelanto. Cooperative Agreement #08-1559 was executed between Caltrans and the San Bernardino Associated Governments (SANBAG) effective 7/11/13 for PS&E wor Federal funding for preliminary engineering to conduct environmental studies and complete the NEPA determination was previously obligated under STPLN-6208(011). Federal funding is capped at $6,015 preliminary engineering with a maximum reimbursement ratio of 100% using toll credits in lieu of non-federal matching funds. Reimburse with M230 RSTP funds from the LA-Long Beach urban area at 100' lump sum reimbursement basis up to the federal amount shown for preliminary engineering for PS&E.

FEDERAL REMARKS

AUTHORIZATION

AUTHORIZATION TO PROCEED WITH REQUEST: PRE
FOR: PLANS, SPECS, & EST.
DOCUMENT TYPE: AAGR

PREPARED IN FADS BY: JAIMES, STEVEN	ON	11/18/2013	388-7016
REVIEWED IN FADS BY: LOUIE, PATRICK	ON	11/24/2013	653-7349
SUBMITTED IN FADS BY: LOUIE, PATRICK	ON	12/02/2013	FOR CALTRANS
PROCESSED IN FADS BY: FOGLE, JERILYNN	ON	12/02/2013	FOR FHWA
APPROVED IN FMIS BY: MARY CUNNINGHAM	ON	12/09/2013	

SIGNATURE HISTORY FOR PROJECT NUMBER 6208(027) AS OF 12/13/2013

FHWA FMIS 4.0 SIGNATURE HISTORY

MOD #	SIGNED BY	SIGNED ON
0	JERILYNN FOGLE	12/03/2013
	ZYLKIA MARTIN-YAMBO	12/09/2013
	MARY CUNNINGHAM	12/09/2013

FHWA FMIS 3.0 SIGNATURE HISTORY

CALTRANS SIGNATURE HISTORY

DOCUMENT TYPE	SIGNED BY	SIGNED ON
AUTH/AGREE	LOUIE, PATRICK	12/02/2013

DEPARTMENT OF TRANSPORTATION
DIVISION OF PLANNING AND LOCAL ASSISTANCE
464 W. 4TH STREET, 6th Floor, MS-760
SAN BERNARDINO, CA 92401-1400
PHONE (909) 383-4030
FAX (909) 383-5936
TTY 711
www.dot.ca.gov/dist8/

Flex your power!
Be energy efficient!

December 13, 2013

08-SBD-395-CT08
STPLN-6208(027)
US-395 From Palmdale Road to Chamberlaine Way
Widen Highway to Four Lanes

Jim Robinson
Project Manager
Caltrans
464 W. 4th Street
San Bernardino, CA 92401-1400

Dear Mr. Robinson:

We have reviewed and processed your obligation submittal for the above-referenced project through Caltrans Headquarters and the Federal Highway Administration (FHWA). You are hereby authorized to begin the PS&E in the Preliminary Engineering phase of your project. Enclosed is a copy of the authorizing document (E-76) for your records.

If you plan to utilize private/outside consultant services, please be reminded of the Consultant Selection and Audit Process as outlined in Chapter 10 of our Local Assistance Procedures Manual (LAPM).

If you have any questions, please call me or Steven Jaimes of my staff at (909) 383-6368.

Sincerely,

Sean Yeung, P.E.
District Local Assistance Engineer (Acting)

Attachment